



FORTNIGHTLY CLUB OF SUMMIT MEMBERSHIP APPLICATION | 2025 - 2026 CLUB YEAR

Last Name: _____ First Name: _____

Address: _____

Town: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

MEMBERSHIP LEVELS:

Annual or New Membership (Individual Annual Membership level) **\$150**
Supporting Membership (Built in Donation-supports the club) **\$200**

PLEASE ANSWER 3 QUESTIONS:

Best time for meetings? (Circle one) _____ Daytime Evening Either

How did you hear about The Fortnightly Club? (Fill in) _____

What is your Birthday Month? (Fill in) _____

OPTIONAL DONATIONS:

(Fill in amount)

Donation to **Twin Maples Historic Preservation Fund** \$ _____

PAYPAL:

www.fortnightlyclub.org

CHECK payable to:

THE FORTNIGHTLY CLUB OF SUMMIT

mail to: The Fortnightly Club of Summit (**Attn: Membership**)

214 Springfield Ave, Summit, NJ 07901

Dues and donations are tax deductible. We are a club dedicated to volunteerism, community outreach, friendship, and preserving Twin Maples. Members are expected to participate and support fundraising efforts.

*****PLEASE SELECT ONE STANDING COMMITTEE (**MANDATORY**): *****

___ **GARDEN & GROUNDS:** Assist with spring & fall planting or cleanup of Twin Maples.

___ **HOME & HEARTH:** Assist with the upkeep of our historic clubhouse—Twin Maples.

___ **HOSPITALITY:** Assist with the set-up (and clean-up) of room, food, and drink at meetings.

___ **SUNSHINE:** Assist with efforts (e.g. cards, meal trains, check-ins)) to support members who are either ill/injured or experiencing a major life event.

*****PLEASE SELECT ONE EVENT COMMITTEE (**MANDATORY**): *****

___ **COLONIAL TAVERN REVOLUTIONARY EVENT (OCT 2025)**

___ **MURDER MYSTERY DINNER (MAR 2026)**

___ **FOUR CENTURIES IN A WEEKEND EVENT (OCT 2025)**

___ **SPRING/EASTER TEA (APR 2026)**

___ **BREAKFAST WITH SANTA EVENT (DEC 2025)**

___ **FINALE LUAU LUNCHEON (MAY 2026)**

___ **HOLIDAY LUNCHEON (DEC 2025)**

OPTIONAL VOLUNTEER COMMITTEES (PLEASE SELECT AS MANY AS YOU WOULD LIKE): **

___ **COMMUNITY ENGAGEMENT**

___ **DAY TRIPS**

___ **DEVELOPMENT/GRANT WRITING**

___ **HISTORIAN/ARCHIVIST**

___ **MEMBERSHIP**

___ **PHOTOGRAPHY**

___ **PUBLICITY/SOCIAL MEDIA/WEBSITE**

___ **RENTALS**